

CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMİYAT**

**2058/02**

Paper 2

October/November 2003

**1 hour 30 minutes**

Additional Materials: Answer Booklet/Paper

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2**, **Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of 4 printed pages.



You must answer **Question 1, Question 2, Question 3** and **one other question**.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages.

(a)

By the glorious morning light,<sup>(1)</sup>  
And by the night when it is still –  
Your Lord has not forsaken you,<sup>(2)</sup> nor is he displeased.  
And indeed, the hereafter  
Will be better for you than the present.<sup>(3)</sup>  
And soon your Lord will give to you,  
and you will be well pleased.  
Did he not find you an orphan and give you shelter?<sup>(4)</sup>  
And he found you wandering, and he gave you guidance.  
And he found you in need, and made you independent.<sup>(5)</sup>  
Therefore do not treat the orphan with harshness,  
Nor repulse the petitioner.<sup>(6)</sup>  
But proclaim the bounty of your Lord.

وَالضُّحَىٰ <sup>(1)</sup>  
وَاللَّيْلِ إِذَا سَجَىٰ  
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ <sup>(2)</sup>  
وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ <sup>(3)</sup>  
وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ <sup>(4)</sup>  
أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ <sup>(5)</sup>  
وَوَجَدَكَ ضَالًّا فَهَدَىٰ <sup>(6)</sup>  
وَوَجَدَكَ عَانِلًا فَأَغْنَىٰ <sup>(5)</sup>  
فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ <sup>(6)</sup>  
وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ <sup>(6)</sup>  
وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ

(Sura 93)

(b)

The calamity,  
What is the calamity?<sup>(7)</sup>  
And what will explain to you what is the calamity?  
It is the day when people will be like scattered moths,  
And the mountains will be like carded wool.<sup>(8)</sup>  
Then he whose balance will be heavy<sup>(9)</sup>  
Will be in a life of pleasure.  
But he whose balance will be light<sup>(10)</sup>  
Will have his home in a bottomless pit.  
And what will explain to you what this is?  
A fire blazing fiercely.

الْقَارِعَةُ <sup>(7)</sup>  
مَا الْقَارِعَةُ <sup>(7)</sup>  
وَمَا أَدْرَاكَ مَا الْقَارِعَةُ <sup>(8)</sup>  
يَوْمَ يَكُونُ النَّاسُ <sup>(8)</sup>  
كَالْفَرَاشِ الْمَبْثُوثِ <sup>(8)</sup>  
وَتَكُونُ الْجِبَالُ <sup>(8)</sup>  
كَالْعِهْنِ الْمَنْفُوشِ <sup>(8)</sup>  
فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ <sup>(9)</sup>  
فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ <sup>(9)</sup>  
وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ <sup>(10)</sup>  
فَأُمُّهُ هَاوِيَةٌ <sup>(10)</sup>  
وَمَا أَدْرَاكَ مَا هِيَ <sup>(10)</sup>  
نَارٌ حَامِيَةٌ <sup>(10)</sup>

(Sura 101)

2 Comment on the teachings in **seven** of the following Hadith about what Muslims should believe and how they should act.

(a)

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

[Actions are judged by intentions.]

(b)

تَفَقَّهُوْا فِي الدِّينِ

[Devote yourselves to understanding religion.]

(c)

مَنْ غَشَّ قَلْبًا مَثًا

[One who cheats is not among us.]

(d)

خَيْرُ النَّاسِ مَنْ يَنْفَعُ النَّاسَ

[The best of people are those who are of help to people.]

(e)

الصَّلَاةُ عِمَادُ الدِّينِ

[Worship is a pillar of religion.]

(f)

ارْحَمَ مَنْ فِي الْأَرْضِ يَرْحَمَكَ فِي السَّمَاءِ

[Be compassionate to those on earth and he who is in heaven will be compassionate to you.]

(g)

لِكُلِّ دَاءٍ دَوَاءٌ وَدَوَاءُ الذُّنُوبِ الْإِسْتِغْفَارُ

[For every disease there is a remedy, and the remedy for sinning is to seek forgiveness.]

(h)

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَمُسْلِمَةٍ

[To obtain knowledge is obligatory for all Muslim men and women.]

(i)

تُطْعَمُ الطَّعَامَ وَتُقْرَأُ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ

[Give food and give greetings to those you know and those you do not know.]

(j)

الطُّهُورُ شَطْرُ الْإِيمَانِ

[Purity is half of faith.]

- 3 Suggest ways in which the teachings of the Qu'ran and example of the Prophet guide the lives of:
- (a) Muslim individuals, **and** [8]
  - (b) Muslim communities. [8]
- 4 (a) Describe the main events of the caliphates of **either** 'Umar **or** 'Ali. [12]
- (b) Explain why **either** 'Umar **or** 'Ali was important in Islamic history. [4]
- 5 (a) Briefly explain the importance of the Scribes of the Prophet. [5]
- (b) Outline the work they carried out in writing down the revelations. [5]
- (c) Describe the part played by Zayd Ibn Thabit in preserving the revelations after the Prophet's death. [6]