

Friday 24 May 2019 - Morning GCSE (9-1) Classical Greek

J292/02 Prose Literature A

Time allowed: 1 hour

Do not use: • a dictionary



Please write clearly in black ink. Do not write in the barcodes.								
Centre number					Candidate number			
First name(s)								
Last name								

INSTRUCTIONS

- Use black ink.
- Answer all the questions.
- · Write your answer to each question in the space provided. If additional space is required, use the lined page(s) at the end of this booklet. The question number(s) must be clearly shown.

INFORMATION

- The total mark for this paper is 50.
- The marks for each question are shown in brackets [].
- Quality of extended response will be assessed in questions marked with an asterisk (*).
- This document consists of 12 pages.



Answer all the questions.

1 Read the passage and answer the questions.

'τοῦτο δὲ τελευτὴ τοῦ βίου λαμπροτάτη ἐπεγένετο· γενομένης γὰρ ᾿Αθηναίοις μάχης πρὸς τοὺς ἀστυγείτονας ἐν Ἐλευσῖνι, βοηθήσας καὶ τροπὴν ποίησας τῶν πολεμίων, ἀπέθανε κάλλιστα. καὶ ᾿Αθηναῖοι δημοσία τε ἔθαψαν αὐτὸν ἦπερ ἔπεσε, καὶ ἐτίμησαν μεγάλως.'

Translation:

'Secondly, he had in addition a most distinguished end to his life. For when the Athenians had a battle against their neighbours at Eleusis, he came to their aid, routed the enemy and died most nobly. And the Athenians buried him at public expense, where he fell, and honoured him greatly.'

Tales from Herodotus IX(a). 17–21

(a)	Name the Athenian whose life is being described in this passage.	
	[1]
(b)	How does Herodotus' language emphasise that this man had a glorious death?	
	You should make two points, each supported by close reference to the Greek.	
	•	
	•	
	[4	 11
		ru.
(c)	Immediately after this passage what question does Croesus ask and why does he ask it?	

.....[2]

2 Read the passage and answer the questions.

΄ἡ δὲ μήτης πεςιχαςὴς οὖσα τῷ τε ἔςγω καὶ τῆ φήμη, στᾶσα ἀντίον τοῦ
ἀγάλματος ηὔχετο τὴν θεὸν δοῦναι Κλέοβεί τε καὶ Βίτωνι ὁ ἀνθοώπω τυχεῖν
ἄριστόν ἐστι. μετὰ δὲ ταύτην τὴν εὐχήν, ὡς ἔθυσάν τε καὶ εὐωχήθησαν,
κατακοιμηθέντες ἐν αὐτῷ τῷ ἱερῷ οἱ νεανίαι οὐκέτι ἀνέστησαν, ἀλλ΄ ἐν τέλει
τούτω ἔσχοντο. ἀργεῖοι δὲ εἰκόνας αὐτῶν ποιησάμενοι ἀνέθεσαν εἰς Δελφούς,
ώς ἀνδοῶν ἀοίστων γενομένων.'

Tales from Herodotus IX(b). 18–25

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(a)	ἡ δὲ μήτης ἄριστόν ἐστι (lines 1–3): what prayer did the mother of Cleobis and Biton make to the goddess?
	[1]
(b)	μετὰ δὲ ταύτην τὴν εὐχήν ὡς ἀνδοῶν ἀρίστων γενομένων (lines 3–6): do you think that the mother of Cleobis and Biton would have been happy with their eventual fates?
	You should make two points and provide evidence to explain your view.
	•
	•
	[4]

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3 Read the passage and answer the questions.

'εὐδαίμονα δὲ οὔπω σε ἐγὼ λέγω, ποὶν ἂν τελευτήσαντά σε καλῶς τὸν αἰῶνα πύθωμαι. σκοπεῖν δὲ χρὴ παντὸς χρήματος τὴν τελευτὴν πῆ ἀποβήσεται· πολλοῖς γὰο δὴ ὑποδείξας ὅλβον ὁ θεὸς προοροίζους ἀνέτρεψε.' ταῦτα λέγων τῷ Κροίσῳ οὔ πως ἐχαρίζετο ὁ Σόλων· λόγου δὲ αὐτὸν ποιησάμενος οὐδενὸς ἀποπέμπεται ὁ Κροῖσος, κάρτα δόξας ἀμαθῆ εἶναι, ὃς τὰ παρόντα ἀγαθὰ μεθεὶς τὴν τελευτὴν παντὸς χρήματος ὁρᾶν ἐκέλευε.

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Tales from Herodotus IX(c). 8–15

(a)	εὐδαίμονα ἀνέτρεψε (lines 1–3): why, according to Solon, can he not yet call Croesus fortunate?
	[2]
(b)	ταῦτα λέγων τῷ Κροίσῳ οὔ πως ἐχαρίζετο ὁ Σόλων· λόγου δὲ αὐτὸν ποιησάμενος οὐδενὸς ἀποπέμπεται ὁ Κροῖσος, κάρτα δόξας ἀμαθῆ εἶναι, ὃς τὰ παρόντα ἀγαθὰ μεθεὶς τὴν τελευτὴν παντὸς χρήματος ὁρᾶν ἐκέλευε (lines 3–6).
	Translate these words into English.
	[5]
	b 4

4 Read the passage and answer the questions.

καὶ ὁ Κῦρος ἀκούσας ἐκέλευσε τοὺς ἑρμηνέας ἐπερέσθαι τὸν Κροῖσον τίνα
ἐπικαλοῖτο· καὶ οἱ δὲ προσελθόντες ἐπηρώτων. Κροῖσος δὲ τέως μὲν σιγὴν
εἶχεν ἐρωτώμενος· μετὰ δὲ ἔλεγεν ὡς ἔλθοι ποτὲ ὁ Σόλων, ὢν ᾿Αθηναῖος,
καὶ θεασάμενος πάντα τὸν ἑαυτοῦ ὄλβον ἀποφλαυρίσειε· καὶ πάντα ἑαυτῷ
ἀποβεβήκοι ἦπεο ἐκεῖνος εἶπεν, οὐδέν τι μᾶλλον εἰς ἑαυτὸν λέγων ἢ εἰς ἄπαν
τὸ ἀνθρώπινον καὶ μάλιστα τοὺς παρ΄ ἑαυτοῖς ὀλβίους δοκοῦντας εἶναι.

Tales from Herodotus IX(d). 12–20

(a)	a) καὶ ὁ Κῦρος ἀκούσας (line 1): what had Cyrus heard?				
		[1]			
(b)	ἐκέλ	λευσε τοὺς έρμηνέας ἐπερέσθαι τὸν Κροῖσον τίνα ἐπικαλοῖτο (lines 1–2).			
	(i)	τοὺς ἑρμηνέ α ς: why do you think he needed to use these people to question Croesus?			
	(ii)	what did they ask Croesus?			
		[1]			
(c)		οί δὲ προσελθόντες ἐπηρώτων. Κροῖσος δὲ τέως μὲν σιγὴν εἶχεν ἐρωτώμενος es 2–3).			
	Pick	cout and translate a Greek phrase which indicates that Croesus took some time to reply.			
	G	reek phrase:			
	Eı	nglish translation:			

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[2]

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		6	
	(d)	μετὰ δὲ ἔλεγεν δοκοῦντας εἶναι (lines 3–6): what did Croesus say to show that he appreciated Solon's wisdom?	finally
			[4]
5*	Rea	nd the passage and answer the question.	
		ἐνταῦθα Κοοῖσος, μαθὼν τὴν Κύρου μετάγνωσιν, ἐπεβοήσατο τὸν ᾿Απόλλωνα ἐπικαλούμενος παραστῆναι καὶ ὁύσασθαι αὐτὸν ἐκ τοῦ παρόντος κακοῦ. ὁ μὲν δακρύων ἐπεκαλεῖτο τὸν θεόν· ἐκ δὲ αἰθρίας τε καὶ νηνεμίας συνέδραμεν ἐξαπίνης νέφη, καὶ χειμών τε κατερράγη καὶ ὕσεν ὕδατι λαβροτάτω, κατεσβέσθη τε ἡ πυρά.	5
		Tales from Herodotus IX(e). 9–14	
	Hov	v does Herodotus create a dramatic conclusion to this story about Croesus?	
	In y	our answer you may wish to consider:	
	•	the strong emotion expressed by Croesus the description of divine intervention	
	You	must refer to the Greek and discuss Herodotus' use of language.	[8]

6 Read the passage and answer the question.

ἀφικόμενον δε δωρεῖται χρυσῷ τοσούτῳ ὅσον ἂν δύνηται τῷ ἑαυτοῦ σώματι ἐξενέγκασθαι εἰσάπαξ. ὁ δὲ ᾿Αλκμαίων ἐνδὺς χιτῶνα μέγαν καὶ κόλπον βαθὺν καταλιπόμενος τοῦ χιτῶνος, καὶ κοθόρνους οὓς ηὕρισκεν εὐρυτάτους ὄντας ὑποδησάμενος, ἤει εἰς τὸν θησαυρόν.

Tales from Herodotus XIV(a). 6–12

How does the language of this passage show that Alcmaeon was eager to take advantage of the offer he received from Croesus? You should make **two** points, each supported by close reference to the Greek.

•	
•	
	 4]

You should support your answer with may include passages printed on the	a a range of references to the stories you have read, a question paper.	and you [10]

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ADDITIONAL ANSWER SPACE

If additional space is required, you should use the following lined page(s). The question number(s) must be clearly shown in the margin(s).		



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